INTRODUCTION

- Up until this point, Paul has presented a biblically logical and legal argument showing that ALL men whether Jew or Gentile are justly condemned for their rebellion (sin) against God.
- Man is incapable of doing any work that will afford him the righteousness required to merit everlasting life.
- However, God in His grace (unmerited favor) provided a way that sinners could be justified. This justification was reckoned by God to Abraham, prior to the law. This pathway of justification was through faith - not in the work of self, but in the work of God!
- God's provision was the sacrificial death of His Son, Jesus Christ. Through belief in His atoning death, burial and resurrection we can have peace with God.
- He now turns to the practical application, and struggle, of this truth that we ARE, as Jesus declared: "Free Indeed!"

John 8:36 "Therefore, if the Son makes you free, you shall be free indeed."

IN	JC	T	D	TI	C^r	ГІ	n	T

I.		ION WITH CHRIST (v. 2-10)
	A. The Cal	
	B. The Eals	
	1. WE	() UNITED TOGETHER IN THE LIKENESS OF HIS DEATH
	2. WE	() UNITED TOGETHER IN THE LIKENESS OF HIS RESURRECTION
II.		UNION WITH CHRIST (v. 6:11 - 8:15)
	* The Term: Reckon * The Local Usage: Reckon	logizesthe: take an inventory; make an account; put it on account; make a calculation; consider as being omans 4:3-12, 22-24 (11x)
	1. THE R	
	a. Command #1: v. 12 "	Oo not sin reign in your mortal body, that you should obey it in its lusts."
	b. Command #2: v. 13 "	Do not present your members as instruments of unrighteousness to sin"
	2. THE R	(v. 14-18)
	3. THE A	(v. 19-22)
	4. THE S	(v. 23)
NEXT	T WEEK B. The W (Romans	7: 1-23)
	C. The D (Romans	7:24 - 8:15)

INTROSPECTION

- HAVE YOU RECEIVED GOD'S FREE GIFT OF ETERNAL LIFE THROUGH JESUS CHRIST OUR LORD?
- IF YOU HAVE, HAVE YOU "RECKONED" YOURSELF AS BEING DEAD TO SIN ... BUT ALIVE TO GOD?
- WE MUST NOT PRESENT OUR MEMBERS AS INSTRUMENTS OF UNRIGHTEOUSNESS!
- IS THERE AN AREA OF YOUR LIFE THAT NEEDS TO BE BROUGHT INTO SUBMISSION TO THE REIGN OF CHRIST? ARE YOU WILLING TO "OBEY FROM THE HEART?"